

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKRUTI-AN ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030622
3	SCHOOL CODE (IF APPLICABLE)	50590
4	COMPLETE ADDRESS WITH PIN CODE	PAWARGARH, ASHOKNAGAR, MADHYA PRADESH - 473331
5	PRINCIPAL NAME	Inderpal Kaur
6	PRINCIPAL QUALIFICATION	M.SC. B.Ed
7	SCHOOL EMAIL ID	sanskritischool21@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9926473573

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sanskritischools.org/sanskriti-cbse-affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sanskritischools.org/registration-of-society/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sanskritischools.org/n-o-c/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sanskritischools.org/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sanskritischools.org/building-safety-certificate/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sanskritischools.org/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sanskritischools.org/self-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sanskritischools.org/safe-drinking-water-and-sanitary-condition-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sanskritischools.org/fee-structure-2023-24/
2	ANNUAL ACADEMIC CALENDER	https://sanskritischools.org/academic-calendar-2023-24/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sanskritischools.org/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sanskritischools.org/parents-teachers-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sanskritischools.org/result-of-the-board-examination/

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	Inderpal Kaur
2	TOTAL NO. OF TEACHERS	80
	PGT	15
	TGT	29
	PRT	30
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Kala Mohan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Manisha Paliwal

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	121	120	99	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	67	94	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=yGZ5ts3uur0